



~ ATHOL CITY NEWSLETTER ~

May 1, 2026

Athol, A New Direction



ATHOL ELEMENTARY
Eagle Pride

- 5/7 Kindergarten Round up & Registration is OPEN
- 5/15 No School
- 5/18 BOGO Buy One Get One Book Fair all week
- 5/19 GO "VOTE" - Elections 8am-8pm
- 5/20 District track meet @ LHS
- 5/25 Memorial Day No School
- 6/1 THS Graduates Walk the Halls 1:45pm
- 6/5 Last day of School 1:15 release time



CITY COUNCIL MEETINGS

@ **6:00 PM** 1st & 3rd Tues.
CITY HALL - 30355 N. 3rd
208-683-2101

Clerk/Treasurer Office Hours:
Monday - Thursday 9:00-4:30pm
Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

May 5, 2026
May 19, 2026
June 2, 2026
June 16, 2026
July 7, 2026
July 21, 2026
August 4, 2026
Athol Daze Aug 8th
August 18, 2026
September 1, 2026
September 15, 2026

City website:

www.cityofathol.us

Mayor:

Steven Ruch

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Amanda Clark

Public Works/Water Operator:

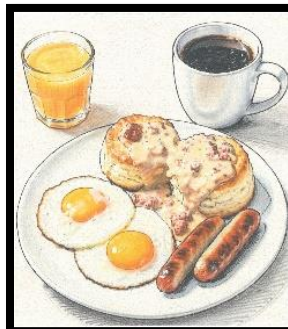
Pete Weigman

Join the American Legion

for Breakfast:

Saturday May 2nd
from 8am - 11am

\$10 Donation - for 2 eggs, biscuits and
and gravy, 2 sausage links, orange
juice and coffee.



Public Welcome! 5525 Hwy 54, Athol Idaho



From City Hall

Athol City Website: www.cityofathol.us

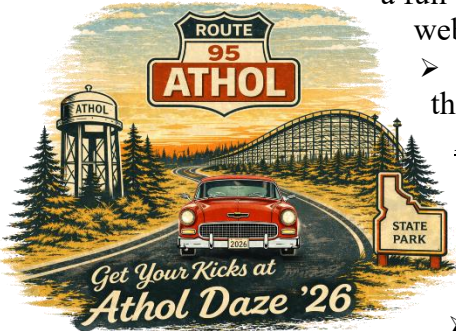
The Athol City Code is on the city website. Give us a call at City Hall if you need any help at 208-683-2101.



- **Athol Daze planning has begun.** The planning has begun; we are working on

a full day of activities for you. Save the Date: August 8th! Watch the city website for more information for vendors, sponsorships, and swag orders!

- **America's 250th Birthday Celebration** We are teaming up with the Athol American Legion Family and the Athol Farmers Market to bring America's Celebration of 250 years right here to Athol. **SAVE THE DATE: Friday July 3rd!** Join us in the big city park for a Family Cookout (BBQ) and live music to help us celebrate our nation's history! Honoring "Old Glory" and Life, Liberty and the pursuit of happiness!" More info to come next month for this event.



- **Septic Tank Reminder Letters** have been mailed out, please do your part and get your septic tank inspected and/or pumped. This is required to be done once every 5 years. Thank you.

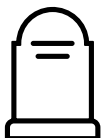
- **Cross-Connection Control Program: Back Flow Reminders** were also mailed out. Please get this done as spring is upon us. Protection of the aquifer for all of us is important. All back-flow assemblies must be tested and results sent to the city by June 15th. This includes all businesses and those with inground sprinklers.



We are seeking a highly organized and motivated Events Coordinator (Seasonal Part-time) to assist from the planning, execution, and post-event analysis of our city's largest community event, Athol Daze.

- This position would be at least 20 hours a week or more with a flexible schedule.
- It could start immediately and end in August.
- To be successful in this role, you should have strong communication, interpersonal skills, and the ability to think strategically and creatively.
- Have experience in coordinating large community events:
 - Marketing and advertising
 - Sponsorship gathering
 - Coordinating volunteers and entertainment
- Huge plus if you have attended Athol Daze before!

If you have this experience and are looking for a fun way to get involved with your community, please call city hall or go online to www.cityofathol.us for more information. This is a temporary position and pay will depend on experience, no benefits or retirement.



ATTENTION CEMETERY PLOT OWNERS & FAMILY MEMBERS

The City will be conducting a clean-up at MountainView Cemetery later this year. All City ordinance non-compliant items need to be removed by **August 31st** to avoid removal by the City. To view a list of the non-compliant items in the City Code, navigate to the city website at <https://www.cityofathol.us/>, click on 'Athol City Code', and search § 6-1.



The Athol Farmers Market season will be starting in May.

Longer hours for the 1st Friday of each month. 2:00pm – 7:00pm

**Other Fridays will be
2:00pm – 5:00pm**

ATHOL FARMERS MARKET

- SPONSORSHIP OPPORTUNITY -

What you get when you sponsor a musician. By sponsoring a musician, your business would:

- Be recognized during live announcements at the market.
- Have your business mentioned on our social media promotions.
- Receive a complimentary space to set up a booth or table on the Friday your musician is performing, allowing you to showcase your business and engage with customers.
- Be highlighted as a community supporter of local arts and agriculture.
- Strengthen your visibility with local shoppers each week.

ATHOLFARMERSMARKETIDAHO.COM

SHOP LOCAL www.AtholFarmersMarketIdaho.com

MAY 1st 2-7pm

Join us in kicking off our market season

ATHOL FARMERS MARKET

Featuring the Dallas Kay band



IN THE ATHOL CITY PARK
N. 3rd street & E. McTavish



<p>Sunday-</p> <p>Monday – Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym Grandmothers Club (3rd Monday each month) 10am-1pm</p> <p>Tuesday – Food Bank (every Tues) 9am-12 noon & 1pm-3pm (Contact Charlotte Hooper) Sit-ercise (Tues & Thurs) 10am City Council Meeting (1st & 3rd Tues each month) 6pm Eager Beavers 4-H (2nd Tues each month) 6:30pm-7:30pm</p> <p>**NOTE: This is not a full listing of the activities and classes this month** See calendar board in the community center for more events and activities!</p>	<p>Wednesday – Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym Remington Water District (3rd Wed each month) 6:30pm</p> <p>Thursday – Lady A’s (every Thurs) 9am-10am Sit-ercise (Tues & Thurs) 10am Athol Radio Group (2nd Thurs each month) 7pm</p> <p>Friday – Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym</p> <p>Saturday – Big Book Recovery AA’s (every Sat) 5pm-6pm</p>
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Upcoming:

City Council Meetings in May 2026 are on the 5th & 19th at 6:00pm.
Water bills are due on receipt and considered late if not received by Friday, the 15th.

WATER BILL ↓

